

## The Word of God<sup>1</sup> at the Feast of the Romanian Christianity, the second day<sup>2</sup>

Again, I come down as word above the garden of My word with a word of feast, for I am with days of Pentecost over you, little children, who are watchmen on the earth for those in heaven, and who come with Me from near Father. I and Father are one, and before the throne of glory stand the angels and stand the saints who labored on the earth for this glory.

Gates lift up your heads for the King of glory to come in! His kingdom is eternal and all authorities will listen to Him and will serve Him. Amen, amen, amen.

I am Who I am. Get up to welcome Me, sons from the garden, for My Father works, and I also work, and you should also work. Get up, for it is time to work. I give you power to overcome the weaknesses. I give you the Holy Spirit, Who can do everything in all who keep the commandments of life. Three days in a row I have come down with fresh food on the table, for **the garden from you is a table of sacrifice on which the Lamb of God is laid as word for food, for the man is fed on every word which comes out from God, and not on bread alone.** I come down as food to the people on the land of Romania, My supper, My wedding table, to which I call every man who wants to eat from Me. I am the Sower, and I throw out the seed, so that fruit may grow out of it, but the ground is trampled down too hard, and the ground is a way of iniquity.

Oh, sons anointed by Me with the chrism of My coming! Peace to you! Peace to you! Peace to you! And let us spread a table of feast, of Whit Sunday, for My word becomes a working tool and I strike the fallow soil with it, and I make it into a spade and turn over the furrow upside down, so that I may take out the good soil, without weeds, a mellow ground, to be able to sow the seed of eternal life on it. Amen.

Peace to you! Peace to you! For you, because you are burdened with My worries, but we will carry it off well with My peace in you, sons. I have been making you stand up for three days in a row to take from Me and to set My word in the book as a testimony of the days of wedding, My wedding with My bride, for My bride hears the voice of her Bridegroom, and she wakes up and opens to the Bridegroom, for there are the days of the wedding. (*See the selection topic: „The Wedding of the Lamb”, r.n.*)

Oh, the way from heaven to earth is long for the unfaithful man, but here is how easily I come! I come at once when I start to come. I come as lightning, for this is written to come. (*See the selection topic: „As lightning that comes from the east, so is the coming of the Lord”, r.n.*) When I made the light, the heaven and the earth, I made them all at once, and I created them all by the word, and they are, for they listened and they were made. When I created the man, it seemed to Me the longest day of My work, for I created him by the word and by My hand. The longest day of love, and after this day I became tired and I rested from tiredness, as I worked out the word, which I declared to come into fulfillment, by My hand. Oh, My waiting for the man has been long, for the man died afterwards, because of his haughtiness. In the day when the man became haughty, he died, and I have been waiting for the day of man's resurrection, and the man did not come to live but has rather gone on dying and dying. I have tried to bring the man to live with a price of blood, but he did not come to life. Then I said: **«Behold, I come to do Your will, Father; for it is**

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A., r.n.

*written in the scroll of the book about Me that I come to bring the man to life with the price of My blood».*

I was the Man, Whose model I was looking for, to make the first built man. I was the Man Who is, Who has eternal life in Himself, and I created the man in the same way, but I made him out of dust with My own hand, and when I breathed over My work, My breath became life of My life in the man who was created with veins and blood, for My life is eternal, and eternity is without beginning and without end. But the man has not remained alive, for he pulled himself out from Me, and I took My breath of life out of him, the life which I gave him after I made him out of dust with My own hand; however, My work on the first day, when I created the man, was scattered and went into Sheol.

O, My waiting has been long until I made the man again! And how I made him again? I made him of dust again, for the man was made out of dust. I came and I sown Myself in the Virgin as life, in the man taken out of dust, for the man came out of the first built man of the dust. I became dust, flesh coming out of the man's flesh, but I came out of the man at My Father's commandment; I, Who had heavenly blood, with heavenly life, let Myself to be made like man, with man's blood, mixed with My blood, for I was the life, which was born of the man. I did this in order to shed My blood then for the new creation of the man, and I brought the man to life with the price of blood, with My blood from the Father and the blood taken out of the man, together in My body coming out both from Father and from man. Then I made the man again, and that is why the Scripture calls Me: «**The Son of Man**». I accepted to be called the Son of Man, for I am the New Man. But who is the one who lets himself be seized by the mystery of the Son of Man in order to come to resurrection and redemption, to be alive and eternal as I am?

Oh, My waiting for the man has been long! It was the longest day, for it is written: «**With the Lord all days are as one day, and one day as all days altogether**». I am long enduring, so that I may not lose the man who pulled himself out from Me after I built him. The first built man came apart in two parts and went into those that he was made of. He went into the dust and in heaven, for the body was taken out of dust, and the soul, was taken from Me and put into the man created by My hand. But My spirit did not have room in man, for the man became conceited against Me in his spirit, and since then I have been waiting for the man's bow, the man's humility.

Oh, My waiting has been long until I made the man again! And when he gave Me the price of blood to do the work of the new man, for I was the New Man then, the fallen man, looking at Me, delivered a prophecy and said: «**Behold the Man!**» Pilate did not know why he had to say something like that when he took Me outside of his Praetorium to tell the Jews that he found no guilt in Me. And I, with the crown of thorns and clothed in purple garment to be ridiculed, stood before them, and Pilate said: «**Behold the Man! Take Him for I find no guilt in Him**».

Behold, two thousand years ago, I made the man again. I am the Man. I am the New Man, the Man coming down from heaven among the people. I sown Myself in a Virgin's body and I was born a humble baby, destitute of all those on the earth, and even of the glory that I proceed from before all ages. The spirit of Lucifer, which works through the man's fallen haughty mind, was deceived, for **I was an unfathomable mystery, but I was the Man, the Son of Man. The angels in heaven saw Me near Father. The fallen angels saw Me likewise, for I was both near My Father in heaven and near My mother Virgin, a baby and than a child, and then a perfect Man. I was the hidden mystery from ages and not known by the angels, let alone by people.** Only Father and I knew this mystery, and now the entire heaven knows it, the one from above and

the one from below, and the fallen angels know it too, as two thousand years ago they did not understand that I was in heaven as on earth, the son of the heavenly Father that I came down from heaven in the flesh among the people.

When the man was split in two parts, the first created man went into those that he was made of and he went both in heaven and in the earth, but I, the new Man, remained wholly and perfect, and they did not break My legs so that I may die, for it was written in the prophets: «**None of His bones will be broken**». But the soldiers pierced Me with their spear in My side, so that I may give the price for the redemption of the fallen man through the woman taken out of his rib. My side had to be wounded so that I could shed My blood for the sin of the man who has been sinning for seven thousand years, both inside and outside of his body. When sin does not attack the body of the man, it remains at the gates of the body and it does not come down in the body, if the man is a stronghold. But when the man becomes brother with sin, then sin comes down through his body and possesses the man, for it becomes stronger than the man, for this is what I said then: «**No one can enter into the house to plunder, unless he first binds the strong man; and then he will plunder his house**».

Oh, let the man do no longer boast that he loves Me, and rather he should humiliate himself. **Let the man no longer rejoice over Me, if I cannot rejoice over him.** Let the man humiliate himself, for the sign of the man's sin remains not healed, an uneffaced testimony on the body of God's Son. Here is why I came to become the Son of Man on the earth. The spirit of Lucifer and of his angels is ashamed because of My love and My mercy for the man that fell down from eternity.

I have taken your guilt upon Me, man. The mark of your sin is an ineffaceable testimony on My godly body. You sinned in your own flesh, for the woman is flesh taken out of your flesh. I bear the mark of your sin in My own body in the time I came to become the Son of Man, to be able to take the man out of his guilt. I took your guilt upon Me, as a guilty man, but you are guilty. **Humble, for your sin is your spear which pierced My side, and I am God.** I have come down after you; I have come down again. Here I am! But humble yourself! Love Me, for I loved you while you were still a sinner. Love Me, for you even now are a sinner and have nothing to love on you but the sin in you, for your lust has been conceiving sin in you for seven thousand years. Love Me, for I am eternal and you are fleeting, because you sin. I wiped out your sin for that is why I came, and My blood does not stain, but rather it cleans and wipes out, but even now you do sin. My blood is My life as your blood is your life. But your blood leaves stains inside and outside of your body, for you pulled yourself out of Me and remained guilty, and your blood leaves stains, sins, and kills God inside and outside you. Love Me, for I left rich food on your table when I left to be with My Father. **I put My Blood and Body on your table, (At the Divine Liturgy, r.n.) so that you may have from Me and to replace Me with you, and I to be in you, and you in Me within an everlasting love.** Why do you really make My waiting long? Here is My spring and My supper, but you are not worthy and are without garment. I do no longer have a holy man on the earth to follow you, because lie is in man. I came after you; I have come again. Here I am. But humble, for I suffer for you. I became the Son of Man to be able to come near you, man. Let yourself be seized by the mystery of the Son of Man. I am the new Man, with a life giving spirit, and there is no other God beside Me. There is no other man beside Me to do you well.

Man you are an enemy to yourself. You need Me to get healed of emptiness, for nothing is truer on the earth than God when He has room with the man on the way. Oh, life is expensive and you have not got anything to pay for it. It is paid with life and you do not have life, man, because you proceed from sin. I can pay the price of your life if you want to have life. I can give you from

the gift that I gave to each man, only if you want, and only if you love life. Behold, I give you comfort and **I tell you: be a child in your flesh and be God in your spirit, and you will have the mystery of the new man, that is Christ, the New Man.** Be cautious, for when I paid for your sin, I started with the birth and then with infancy and childhood and then with adulthood, perfected by Father. I have passed through them all to give you a day for everything, for I died like man afterwards, but I did not perish, and rather I arose, and this way I paid for your resurrection. Humble yourself and come to life! It is long until tomorrow. Now it is the time, for My patience has been long. Become like Me, man! Amen, amen, amen.

Oh, sons from the manger, My work of three days on you is a mystery of resurrection for those who choose the sufferance for resurrection. I gained the resurrection from the dead through sufferance. And this is how I told to the man. I have always come to you by word, so that the man may hear Me and to come closer to hear Me. Sons, do not marvel at what I tell you, for here is what **I tell you: no place under heaven is more beautiful for Me, more comforting and sweeter than My place with you, than My meeting with you. I find My peace nowhere else than with you, for I do not receive honor from people.** Oh, if I try on all those who say that they love Me, I would make them also see, for they do not know what love is. Love is sufferance and not comfort. The comfort is the reward of love, but first there has to be love, and the man has to know who and what love is. Love is not man, but the man does not understand the mystery of the Son of Man. Sons, man cannot be love, for I am Love, I, and there is no God besides Me. Oh, let the man not boast that he loves Me and that he rejoices. **Let the man not rejoice over Me, if I cannot rejoice over him.** Let the man humble himself, for I say again: the sign of the man's sin stays unhealed, an ineffaceable testimony on God's body.

Sons, I rejoice over you that you stand watch for My word, which cries over the earth. I comfort Myself with you, for you are My comfort. You are small, you are weak, and you are tired, dear sons. But I breathe over you and refresh you to be able to stand for Me. Man can do it for himself, but he cannot do it for Me, for he does not love Me. But I comprised you in the mystery of My coming, and I enclosed you all around to be Mine and to believe Me that it hurts Me and that I can hardly wait for My day of victory against man's haughtiness, who pulled himself out of Me. I have been waiting for the day of the man's humility, sons.

Oh, I have spent three days in a row with a Pentecost feast. Receive the Holy Spirit to be My rich people, and to have the kingdom of the heavens into your midst. Amen. (*See the selection topic: „About the kingdom of God<sup>3</sup>”, r.n.*) Give to those who receive, and give to those who ask, but especially give to those who have, for it is written: **«To the one who has it will be given more».** Amen, amen, amen.

29-05-1999

*Text emphasis in bold belong to the redactor (editor).*

*You can see more documents containing the Word of God here:*

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<sup>3</sup> You can also see on: <http://www.calameo.com/read/001075468f1421a4601dd>  
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